NOTICE AND AGENDA OF MEETING OF THE HAVASU HEIGHTS DOMESTIC WATER IMPROVEMENT DISTRICT

NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given that the **Havasu Heights Domestic Water Improvement District** will hold a public **MEETING** on **Tuesday, March 18, 2025**, beginning at **6:00 p.m.**, in the **Havasu Heights District Building, Lot 45 – 7931 N. Barker, Lake Havasu City, Arizona.** The **Havasu Heights Domestic Water Improvement District Board of Directors** may vote to go into executive session to discuss certain matters. Board members may attend the meeting telephonically.

AGENDA FOR PUBLIC MEETING

1. **Call to Order**

2. **Roll Call.**

3. **Pledge of Allegiance**

4. **A budget workshop will be held at 5:00pm. There will be no public participation in the workshop. The regular session will begin at 6:00pm.**

5. **Call to the Public for Items not on the Agenda.** Members of the public may address the Board regarding items not on the Agenda. The Board may not discuss items not listed on the Agenda. In response to these public comments, the Board may direct staff to either study the matter or place the matter on the agenda for the next meeting. (Members of the public may comment on Agenda Items when those items are addressed by the Board.)

6. **Administrative Service Manager & Operator's Report.** The Administrative Service Manager & Operator will discuss operational and administrative matters. Neither the Board nor the public may discuss these matters at this time. In response to this report, the Board or the Public may request that the issue be placed on the agenda for the next meeting.

7. **Consent Agenda Items.** The Board may act on the items listed below by one motion and approve all consent agenda items by one unanimous vote. Any item on the Consent Agenda may be removed from the Consent Agenda and considered as a separate item at the request of any Board member or person attending the meeting.

   - **A.** Approval of Meeting Minutes of **February 18, 2025 Meeting**
   - **B** Approval of **February 19, 2025- March 18, 2025** Expenditures
   - **C.** Approval of **February 2025** financials (available)
   - **D.** Approval of **February 2025** Time Sheet of System Operator & Admin. Service Manager

8. **Regular Agenda Items.** The Board will discuss, consider and possibly act on these matters separately.

   - **A.** Discussion and possible action re: Increasing amount of W.I.F.A loan to help pay for additional storage tank and possible new line for all three "3" wells to pump directly to storage tank.
   - **B.** Discussion and possible action re: Rates and Fees
   - **C.** Discussion and possible action re: Proposed 2025-2026 budget
   - **D.** Discussion and possible action re: Engagement Letter(s) with Eugene W Newman for the year ending June 30, 2025
   - **E.** Discussion and possible action re: Jimmy Wilson position as board member.
   - **F.** Discussion and possible action re: Credit Card Payments

9. **Announcements.**
   - **A.** Future meeting dates.
     April 15, 2025 2nd Budget workshop to start at 5:30pm, No Public
   - **B.** Future Board agenda items.
     2nd Budget Workshop

10. Adjournment.

Dated this **18th** day of **March 2025.**

Havasu Heights Domestic Water Improvement District

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Jacqueline Moore
Administrative Service Manager

Persons with a disability may request a reasonable accommodation by contacting Jacqueline Moore, ***928-764-4545***. Requests should be made as early as possible to arrange the accommodation. Note: The Chairperson for the meeting may take agenda items out of order.